

# 2019 Next Level Performance

## ROUND TOP FESTIVAL INSTITUTE



### 1) INFORMATION

#### Performance Venue

#### ROUND TOP FESTIVAL INSTITUTE CONCERT HALL

- [ ] **March 1, 2019 - Friday** (recording only, video included if needed)
- [ ] **March 2, 2019 - Saturday** (recording only, video included if needed)
- [ ] **March 8, 2019 - Friday** (recording only, video included if needed)
- [ ] **May 3, 2019 - Friday** (recording and clinicians)\*
- [ ] **May 4, 2019 - Saturday** (recording and clinicians)\*



#### Next Level Performance

We are thrilled to offer performance opportunities in this historical, acoustically sound venue to provide ensembles a quality performance, recording opportunity and a chance to work with one of our highly qualified clinicians. Normal concert attire is required.

Festival will include:

- ⌚ Adjudicated performance (May 3 & 4)
- ⌚ An hour and a half on stage which may include
  - ⌚ Set up/Warm up time
  - ⌚ Collaboration with the recording engineer
    - ⌚ David Smith, Music Smith Audio
  - ⌚ Time to check balance
  - ⌚ Clinic on stage (May 3 & 4)
  - ⌚ Performance of prepared concert program
- ⌚ March 1, 2, and 8 dates will also include a video recording, please call 512-229-1985 for pricing on these dates as it differs from festival performances on May 3 & 4.

\*\*Please note that we will be able to provide timpani, grand piano and risers if needed, all other percussion equipment must be brought in\*\*

### 2) SCHOOL INFORMATION (Please fill out completely)

School: \_\_\_\_\_

Director: \_\_\_\_\_

Street Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Best Time to Call: \_\_\_\_\_

Fax Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

# 2018 Next Level Performance at ROUND TOP FESTIVAL INSTITUTE

## 3) GROUP INFORMATION (for performing ensembles)

Ensemble Type:	Group Size:	Director(s):
1.)		
2.)		
3.)		
4.)		
5.)		

*Examples of Ensemble Types are: Varsity Band, Non-Varsity Band, Beginner Band, Jazz Band, String Orchestra, Full Orchestra, Men's Choir, Women's Choir, Mixed Choir, Show Choir, and Elementary Choir*

## 4) SCHOOL LEVEL (for performing ensembles)

__ Middle School / Junior High	__ 1A-4A High School	__ 5A/6A High School
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## 5) PERFORMANCE TIME SELECTION (Limited slots available. Please select a 1<sup>st</sup> choice and an alternate time)

<i>First Choice:</i>	8:00am – 12:00pm	12:00pm-4:00pm	4:00pm-8:00pm
<i>Alternate:</i>	8:00am – 12:00pm	12:00pm-4:00pm	4:00pm-8:00pm

## 6) Registration Fees: Pricing differs for recording sessions only (March 1, 2, & 8 dates), please call number below for more information! Prices below are for the festival dates on May 3 & 4.

Number of Ensembles: \_\_\_\_\_ @ \$150 = \_\_\_\_\_

Number of Performers: \_\_\_\_\_ @ \$30 = \_\_\_\_\_

Total: \_\_\_\_\_

**Cancellation Policy/Refund:**

Cancelations made 0 – 45 days from festival date are non-refundable.

### Special Requests: Please indicate if you will need timpani, grand piano, and/or risers\*

*Mail completed registration forms and fees to :*

**Perform America-TX, LLC  
5517 Louetta Rd., Suite B  
Spring, TX 77379**

*Make checks payable to :* **Perform America-TX, LLC**

**Organization / Group:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**www.perform-america-tx.com elopez@perform-america.com PH: 512-229-1985**